

## Draupadi: A Guiding Source For Present Day Women

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### Introduction

India has delivered numerous an incredible men and numerous an extraordinary ladies. Sita turned into the good example in India. Each father needs to see Sita in his girl and each spouse needs to see Sita in his significant other. Why did Draupadi not turn into a good example? A superior question may be if Draupadi ought to be the good example for the present day ladies? I am not attempting to make the point that Sita ought not be the good example. The fact of the matter is ought to ladies have another good example to gaze upward to. While Sita is a perfect spouse to a perfect husband who could the ladies of today, who don't have the ideal and perfect husband, gaze upward to as a good example. In the event that we understand that dread is profound established in the female kind particularly that of the Indian ladies, at that point we can comprehend why a large portion of the outrages are submitted against these ladies by normal men. In the event that the ladies are prepared to be tormented, if torment is acknowledged by the ladies kind, even the non tormenting brain will getdown to the tormenting traps. It is not necessarily the case that the men are not capable by any stretch of the imagination. The direct I am attempting toward accentuate here is that ladies need to admire somebody who took a firm remain in extreme circumstances.

### Characteristics of Draupadi

#### The most extraordinary qualities of Draupadi are –

She is the primary known scholarly lady of our History .She was the scholarly accomplice to Krishna. The man who gave the Karma Hypothesis and Geeta to the world additionally gave Draupadi the status of a Scholarly Equivalent. She is the Principal known lady to have had a Venturesome Nature—acted as a Beautician to another Ruler, amid Agyatvaas, to hold over troublesome circumstances. She joined her spouses in utilizing her aptitudes and information as opposed to sitting at home and cribbing—a genuine Ardhangini, remained by her husbands even in times affliction and help them over come there hardship. She was a spark and additionally a mainstay of quality to the Pandava family.

She is the Main Individual to raise her voice against Subjugation—the Das Pratha. At the point when Yudhishtir lost every material having a place lastly he is made a request to pawn his siblings, not a solitary Yoddha raises their voice against the Das pratha. Be that as it may, Draupadi does - she says she is not a question of the Pandavas but rather a human with her very own character. She declines to acknowledge one human pawning another human and that too a matra shakti, the maker of humankind. She emerges as a lady of power, high esteems and Character and the most exceedingly awful thing that happened to her was when Duryodhan calls her a Vaishya. Her anguish and aversion for Daanveer Karn additionally increases due to his quiet at Duryodhans disagreeable words. Indeed, even Bishma Pitahmah perceives her awesome information and energy to be sure to battle out with incredible Nobilities the insults heaved at her.

Draupadi's Issue is the issue of all advanced astute ladies who wish to be dealt with as equivalent and regarded for their bore to be a necessary piece of standard society. Draupadi chooses to Beand offers want

to ladies and Krishna that a day will come when Equity of mankind will improve this world a place for the young lady tyke and women.

### **Criticisms Faced By Draupadi**

Draupadi is regularly scrutinized for her marriage to five siblings. There are couple of things that ought to be comprehended about this point. Individuals who happen to have diverse social standards dislike a thing that happened five thousand years back and was acknowledged by the general population of those circumstances today. For instance even in similar circumstances of today an Indian has distinctive arrangement of qualities when contrasted with those of Europeans or Americans. Gradually and gradually estimations of one is being endured if not acknowledged by alternate gatherings of individuals. By what method would we be able to truly pass a judgment about the esteem frameworks which existed long time prior? Draupadi's marriage: It was not Draupadi's decision to wed five siblings. She had quite recently accompanied the Pandava siblings. Arjuna had won the title and she had put the laurel in his neck. To the extent she was concerned she was wedding one of the siblings, Arjuna. I would state that it was an incredible relinquish on her part to acknowledge the desires of the mother Kunti and her children to wed and convey the marriage dependably up to the end. Once more, who truly knows whether Kunti was truly lethargic when the Pandava siblings returned home with Draupadi. It was not a customary occasion. Draupadi was so lovely and loaded with transmitting vitality. I have an inclination that Kunti realized that if Arjuna alone wedded Draupadi there could be inconvenience in the family. Kunti may have requested the marriage in her full faculties and every one of the siblings consented to it, as well as were extremely content with the choice.

In our present circumstances we have a restricted and thin vision. We are constrained by what we can see and what we can think. Our reasoning is not multidimensional. We don't know whether there is past lives or not, we don't know whether devtas like Shiva exist. We are absolutely unconscious and unmindful about our surroundings past our tactile observations. Assume all the radio stations are gone and we free the innovation of catching sound. Would that imply that the sound does not travel? Thus, it might be that we have lost the obscure presence and in this manner can't understand the elusive history diagrams in the Mahabharata. On the off chance that you read Mahabharata you will find that the story includes the devtas and Rishis. The Rishis knew about the past lives as well. In Draupadi's past life, she had done tapasya and Shiva gave her the bardan that she will wed five siblings. This is a to a greater extent a comprehensive approach, which we are ignorant of today. Somebody who does not have any desire to have faith in these potential outcomes may state that these are rationales used to clarify Draupadi's polyandry. However, I would concur that it is rationale utilized decisively for that whether it is had confidence in or not.

Draupadi at the season of swargarohan falls first since she adored Arjuna more. Who and why ought to any one reprimand her for that. She was human and Arjuna was the person who had got the objective in the Swayambara. This is genuinely satisfactory to me and after all what is anticipated from Draupadi. She was human. It was diverse circumstances. Individuals had diverse esteems. Krishna could hit the dance floor with wedded ladies, he could take garments from young ladies who were washing naked in Yamuna, Arjuna could wed thus could Bhima over and over. All these are just depicted as is in the Mahabharata without saying that these were terrible. Mahabharata is clear when limits of social standards were crossed. At the point when Jayadratha makes progresses against Draupadi, it has been censured without reservations.

Regardless of the possibility that we acknowledge this feedback of Draupadi, despite everything we need

to offer credit to Draupadi for enduring five spouses and taking up a stand when respect of a lady was in question. I should bring up that Draupadi did not leave the Pandava siblings after the affront by Duryodhana. She proceeded with her part as a spouse and was with them through the harsh circumstances in the Wilderness and each other place. She kept up her stand constantly. Making a good example of Draupadi is not without issues. Men are excessively utilized, making it impossible to seeing the part of Sita in their spouses. A scrutinizing spouse, an insightful wife, and a wife who will take stand when required might be unfathomable by the men of India. An adjust may must be re built up. Yet, that is a little cost to pay for what has happened to ladies by having perfect Sita as a good example alone. It is anything but difficult to expect a spouse like Sita, considerably harder to be a husband like Rama.

### **BREAKING FREE From Stereotypes**

Draupadi, conceived out of flame, was the significant reason for Mahabharata. When ladies were experiencing the Sita disorder, Draupadi was the main lady to have had shed the picture of the 'abla nari' and had stood up and battled for her rights and righteousness. In this way, here are a couple of things which propose that she is 'The Perfect Good example' for the ladies of today: She broke conventions: She was offered to 5 men. For rulers, it is alright to have more than one spouse, however in the event that it's the other path round, it's a major No. Significantly more, she had a male companion who was none other than Master Krishna.

She battled for her rights: Battled with her dad who declined to acknowledge her as little girl, and later the world named her as a "Vaishya" in light of the fact that she had hitched 5 men. Be that as it may, later, went ahead to be samradni of Indraprastha Domain. She battled for her excellence: She was uncovered before the entire court, ransacked of her ethicalness however that didn't quiet her. Rather, she declared a war on the individuals who had set out.

She doubted: She doubted her spouses, she doubted the general public, she doubted the honorable men of the court and she doubted the law for staying quiet while she was being uncovered before their eyes. She likewise scrutinized their quiet on abominations done on a lady. She vindicated: She guaranteed demise to everybody who had disregarded her in court. She didn't stay quiet pondering the general public and the results. Rather she was overcome enough to retaliate for herself.

She was valiant: Amid dyut sabha where ladies were requested not to enter the court, she was the special case who had set out to stop it when she got know her spouses were deceived into it. She was overcome enough to discuss rights given to a lady.

She was free: After she came to realize that her better half had put her on stake, she contradicted the entire thought since she said she wasn't a question be put on stake. She declined to change her conduct since it was not acknowledged by the general public around then.

Draupadi was one lady as a result of whom 'Dharma-yudh', The Mahabharat was battled. She was one lady who had the capacity to change the entire society. She knew the genuine importance of womanhood. Along these lines, if Draupadi alone could realize this change, it is for us to consider how tremendous a change every lady in India can convey to the nation on the off chance that she guzzles Draupadi's qualities.

### **Conclusion**

Draupadi is now and again censured for being excessively narcissistic as far as her yearning for reprisal. Nonetheless, a more critical take a gander at her activities demonstrate that she energized the war since she realized that the Kauravas would be vanquished and Dharma would be reestablished. Her goal was

not individual quarrel against the Kauravas. After the war, when Ashwatthama sneaked in and murdered Draupadi's five children in their rest, Draupadi did not permit the Pandavas to execute Ashwatthama. She contended that executing Ashwatthama would not be for any more prominent cause but rather for individual reprisal. Draupadi likewise showed her magnanimity after the dice amusement. Prepared to revile all who quietly watched her mortification in court, Draupadi practiced discretion at the command of Ruler Gandhari. Now Ruler Dhritirashtra, frightful of Draupadi's energy to revile him, at long last offered her the same number of wishes as she needed. Draupadi approached just for her spouses' flexibility and for their weapons!

Draupadi's assurance, valor, and quality of character, makes her a characteristic perfect for youth. Her industrious battle for Dharma did not lessen even following thirteen years of misery estranged abroad. She experienced incalculable hardships and impossible sufferings, yet her inward quality, unshakeable confidence in God, and steadfast character gave her the ability to conquer them. Draupadi's soul and high-minded nature will dependably be a wellspring of motivation to all.

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